



# THE CATHOLIC UNIVERSITY OF EASTERN AFRICA

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**MAIN EXAMINATION**

**SEPTEMBER –DECEMBER 2021**

**FACULTY OF THEOLOGY**

**DEPARTMENT OF DOGMATIC THEOLOGY**

**REGULAR PROGRAMME**

**D-DT 102: FOUNDATIONS OF INCULTURATION**

**Date: DECEMBER 2021**

**Duration: 15 MINUTES**

**INSTRUCTIONS: Answer one Question**

Q1. The prolegomenal dimension of African Christian theology of inculturation needs further discussion because experts in the field still have divergent views on the issue. With focus on the sources of the theology, proffer your view and justify it.

Q2. Controversy has tainted the harmony between the Christian and the Muslim faiths Malaysia over the use of the word “Allah” for God. As an inculturation theologian one the panel to advise on this scenario, how would you respond to the religious controversy in the South - East Asian nation?

Q3. In the view of the encyclical “Fides et Ratio” of John Paul II, a critique of the sources of contextual theologies is an imperative. Front a critique pursuant to the expectations of the encyclical.

Q4. Basing on a community of your choice, illustrate how you would construct an African theology of liberation on the one hand, and one of inculturation, on the other.

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