



# THE CATHOLIC UNIVERSITY OF EASTERN AFRICA

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**MAIN EXAMINATION**

**SEPTEMBER – DECEMBER 2019 TRIMESTER**

**FACULTY OF THEOLOGY**

**DEPARTMENT OF DOGMATIC THEOLOGY**

**REGULAR PROGRAMME**

**L- DT 207: THEOLOGY AND INCULTURATION OF 'FIDES ET RATIO' (ORAL)**

**Date: DECEMBER 2019**

**Duration: 30 Minutes**

**INSTRUCTIONS: Answer TWO Question. Question ONE is COMPULSORY**

- Q1. Briefly discuss the background of the encyclical "Fides et Ratio"? (b) What is its role as a methodology of doing theological research and advancing the mission of deeper evangelization?
- Q2. a) Define St. Anselm's concept of 'Theology' as the Basis of 'Fides et Ratio'? (b) Explain Vatican I teaching that "*Faith is superior to Reason*" (DS 3017)
- Q3. In the view of the encyclical "Fides et Ratio" of John Paul II (14/09/1998) a critique of the sources of contextual theologies and ideologies of modern consciousness is an imperative. In this light what are its expectations in doing credible theology in Africa so that it is faithful to the Christian revelation (DS 3019, 3033).
- Q4. Chapter 2 of the encyclical 'Fides et Ratio' is *Credo ut Intellegam*. What is the meaning of this Latin statement in the light of article 20 'Reason is valued without being overvalued'?
- Q5. Why is the encyclical 'Fides et Ratio' referred to as a 'Radical' document with a vision of intellectual inquiry in third millennial Church? (b) Show the relevance of this encyclical to the development of theology of inculturation in Africa?

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