



# THE CATHOLIC UNIVERSITY OF EASTERN AFRICA

**A. M. E. C. E. A**

P.O. Box 62157

00200 Nairobi - KENYA

Telephone: 891601-6

**MAIN EXAMINATION**

**SEPTEMBER – DECEMBER 2019 TRIMESTER**

**FACULTY OF THEOLOGY**

**DEPARTMENT OF MORAL THEOLOGY**

**REGULAR PROGRAMME**

**B-MT 105: FUNDAMENTAL MORAL THEOLOGY I**

**Date: DECEMBER 2019**

**Duration: 3 Hours**

**INSTRUCTIONS: Answer Question SIX and any other TWO Questions**

- Q1. Explain the need for renewal of moral theology, as presented by Vatican II in *Optatam Totius* 16. Briefly show the characteristics of moral theology before and after second Vatican Council. **(15 marks)**
- Q2. Theological ethics highlights the nature of **a morally imputable act**. Differentiate Human Act and Act of Man (*ST Ia –IIae Q. 1, Art. 1,*) Explain three fonts of the evaluation of the morality of Human act and show the relationship between the three fonts. **(15 marks)**
- Q3. Morality presupposes volition, because without a knowledge and free will, one cannot have moral accountability. Discuss, Human Person as moral being, show how “Knowledge and Deliberate Will” makes one accountable of his/her acts. Show the obstacles to voluntariness of the human act **(15 marks)**
- Q4. Discuss the Bible as the source of moral theology. Indicate how you think scripture may be used in the construction of Catholic moral theology with particular attention to how such usage would affect moral methodology **(15 marks)**
- Q5. Give the purpose of Encyclical *Veritatis Splendor* of John Paul II. Explain and evaluate the criticism of consequentialism and proportionalism in this encyclical **(15 marks)**

Q6. Conscience has been defined by *Catechism of Catholic Church* as a “*judgment of reason whereby the human person recognizes the moral quality of a concrete act that he is going to perform, is in the process of performing, or has already performed (CCC1778).*” Discuss this definition and show the ways the working of conscience has been understood both in scripture and catholic moral theology tradition. Discuss formation of conscience in modern African society according to Prof. Richard Rwiza **(24 marks)**

**\*END\***