



THE CATHOLIC UNIVERSITY OF EASTERN AFRICA

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MAIN EXAMINATION

SEPTEMBER – DECEMBER 2019 TRIMESTER

INSTITUTE OF CANON LAW

REGULAR PROGRAMME

JC-L CO 313: ORAL COMPREHENSIVE EXAMINATION

Date: DECEMBER 2019

Duration:

INSTRUCTIONS: Pick THREE Questions and Answer ONE of your choice

- Q1. Ecclesiastical laws (cc. 7-22). Custom (cc. 23-28). General decrees and instructions (cc. 29-34). Singular administrative acts: common norms (cc. 35-47); singular decrees and precepts (cc. 48-58); rescripts (cc. 59-84); privileges (cc. 76-84); dispensations (cc. 85-92). Statutes and ordinances (cc. 94-95).
- Q2. Physical and juridical persons (cc. 96-123). Juridical acts (cc. 124-128). Power of governance (cc. 129-144). Ecclesiastical office: notion (c. 145); the provision and loss of ecclesiastical office (cc. 146-196). Prescription and the reckoning of time (cc. 197-203).
- Q3. Sacred ministers: The formation of clerics (cc. 232-264); incardination and excardination of clerics: different modalities (cc. 265-272); The obligations and rights of clerics (cc. 273-289). Sacred order: the celebration of ordination and the minister (cc. 1010-1023); those to be ordained: requisites, irregularities and impediments (cc. 1024-1054). Loss of the clerical state (cc. 290-293) and the declaration of the nullity of sacred ordination (cc. 1708-1712).
- Q4. Personal prelatures (cc. 294-297). The canonical normative on the associations of the faithful: common norms (cc. 298-311); public associations of the Christ's faithful (cc. 312-320) and private associations (cc. 321-326); lay associations (cc. 327-329).

- Q5. The supreme authority of the Roman Pontiff and of the College of Bishops (cc. 330-341); vacant Apostolic See (c. 335 and *Universi Dominici gregis*). The Synod of Bishops (cc. 342-348). The Cardinals (cc. 349-359). The Roman Curia (cc. 360-361 and *Pastor Bonus*). Papal Legates (cc. 362-367).
- Q6. Particular Churches and the diocesan Bishop (cc. 368-411). The Government of the diocesan community *sede impedita* and *sede vacante* (cc. 412-430). Groupings of particular Churches (cc. 431-459). The internal ordering of the particular Churches; organisms and institutions of cooperation (cc. 460-572).
- Q7. Norms common to all institutes of consecrated life (cc. 573-606). Religious institutes (c. 607): erection and suppression of religious houses (cc. 608-616); the governance of institutes (cc. 617-640).
- Q8. The missionary nature of the Church. The subjects responsible for the missionary activity. The ends and modes (cc. 781-787). The catechumens and their status (c. 788). The responsibility of the Bishops in the missionary territories and cooperation among the Churches (cc. 790-792). The special discipline of the missions. The competences of the Congregation for the Evangelization of Peoples and of the Eastern Churches (*Pastor Bonus*). Inculturation and canon law.
- Q9. The Sacrament of Penance (c. 959): celebration, minister and penitent (cc. 960-991); indulgences (cc. 992-997). The Sacrament of Anointing of the Sick (c. 998): celebration, minister, the person to be given (cc. 999-1007).
- Q10. The canonical form of marriage (cc. 1108-1123): in mixed marriage, with disparity of cult and in secret marriages (cc. 1124-1133). The juridical effects of marriage (cc. 1134-1140). The separation of spouses (cc. 1151-1155). The convalidation of marriage (cc. 1156-1165).
- Q11. The other acts of divine worship: sacramentals (cc. 1166-1172); the liturgy of the hours (cc. 1173-1175); Church funerals (cc. 1176-1185). The cult of the saints, of sacred images and of relics (cc. 1186-1190). Vows and oaths (cc. 1191-1204). Sacred places and times (cc. 1205-1253).
- Q12. The temporal goods of the Church: notion of ecclesiastical goods, the right of the Church to temporal goods, the end and subjects of temporal goods (cc. 1254-1285); the acquisition of goods (cc. 1259-1272); the administration of goods: ordinary and extraordinary administration; relationship between administrator and superior; the duties of the

administrator (cc. 1273-1289); contracts and especially alienation: in strict sense and in broad sense: requirements for the validity and for liceity (cc. 1290-1298); pious dispositions and pious foundations (cc. 1299-1310).

- Q13. The coercive power of the Church. Notion of offence and of punishment; the superior competent to constitute punishments (cc. 1311-1320). The passive subject: the imputability and its sources; exempting, diminishing and aggravating circumstances (cc. 1321-1330). Penalties and other punishments: censures, expiatory penalties, penal remedies and penances (cc. 1331-1340). The application of penalties: general principle, administrative way and judicial way; criteria for the judge and for the superior (cc. 1341-1353). The cessation of penalties in the external forum and in the internal forum (cc. 1354-1363). Penalties for particular offences (cc. 1364-1398). General norm (c. 1399).
- Q14. The canonical process in general : nature, structure, competence (cc. 1400-1403); competent forum (cc. 1404-1416); different grades and kinds of tribunals (cc. 1417-1445); the discipline to be observed in tribunals (cc. 1446-1475); the parties in the case (cc. 1476-1490); actions and exceptions (cc. 1491-1500).
- Q15. Matrimonial processes: cases concerning the declaration of nullity of marriage (cc. 1671-1691); cases concerning the separation of spouses (cc. 1692-1696); the process for the dispensation from a ratified and non-consummated marriage (cc. 1141-1142; 1697-1706; Congregatio pro Sacramentis) and the dissolution in favor of the faith (cc. 1143-1150; *Potestas Ecclesiae*).

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