



THE CATHOLIC UNIVERSITY OF EASTERN AFRICA

A. M. E. C. E. A

EXAMINATION

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SEPTEMBER – DECEMBER 2020

LANG'ATA MAIN CAMPUS

CENTER FOR SOCIAL JUSTICE AND ETHICS

REGULAR PROGRAMME

BACHELOR OF JUSTICE AND PEACE

GS 100: CHRISTIAN ETHICS

Date: DECEMBER 2020	Duration: 2 Hours
INSTRUCTIONS: Answer ALL Questions	

TRUE/FALSE (18 marks)

1. Abstinence has failed to protect some young people from HIV/AIDS. F
2. A morally good act requires the goodness of its object, of its end and of its circumstances together. T
3. A morally good act requires the goodness of its object and of its end but not its circumstances. F
4. All that matters for a morally good act is the good intention and good circumstances. F
5. Conscience is an infallible guide. F
6. Conscience is not an infallible guide. T
7. Conscience is fallible. T
8. For an African to qualify in the transmission the ancestral vital power, they must have enjoyed moral maturity at the point of death. T

9. In the African understanding of the human person, marriage and kinship have nothing to do with the transmission of the vital force. F
10. The Christian understanding of the human person and the African understanding of the human person are diametrically opposed. F
11. The imperative of community and harmony in the African worldview is very different from the imperative of solidarity based on creation as social by nature and necessity. F
12. Parental involvement is barrier to under age children's access to reproductive health services. F
13. Because parents do not know how to talk to children about sexuality, it is in the best interests of the children that schools do it. F
14. Parents precede God in the hierarchy of those to be honored. F
15. Parents follow God in the hierarchy of those to be honored. T
16. As obedient citizens, we are obliged to follow government directives that are contrary to the moral order. F
17. It is good for underage girls with disabilities to be sterilized to protect them from unplanned pregnancies. F
18. Homosexual behavior affects no one else except those involved. F

Matching question (false alternatives: purchasing power, utility, charity, spirituality) -4 marks

19. I am happy I bought my first handset. Laetus
20. I am happy I was admitted to university. Felicity
21. I am happy I helped her improve her performance. Beatitude
22. I am happy I am growing to know His will in my life. Sublime Beatitude

Marching Question (false alternatives: prejudice, a sinner, cautious, sin, solidarity, value) – (6 marks)

23. The premeditation that weighs ones options before acting. Deliberation

24. I have sinned and deserve punishment. I am: Culpable
25. I have the ability to discern the most suitable and moral course of action. I am: Prudent
26. The privation of good is: Evil
27. Principle by which a lower authority is not to be interfered with by a higher authority. Subsidiarity
28. The habitual and firm disposition to do good. Virtue

Objective Questions (21 marks)

29. Indifferent Acts are:(all that apply) 3marks - acts with no moral value in themselves, - acts whose morality depends on the intention of the agent, - acts whose morality depends on the surrounding circumstances,- acts whose morality depends on their difference
30. "You have made us for yourself Oh Lord and our hearts are restless until they rest in you" Words of: -- Augustine of Hippo – Thomas Aquinas – Catherine of Siena – Theresa of Liseiux
31. "If you must decide between me and the child, do not hesitate: choose the child- I insist on it. Save her." Words of: --Pietro Molla – Gianna Emmanuela – Gianna Beretta Molla – Mother Theresa
32. "Since happiness is a good surpassing anything that has been created, no creature, even an angel, is capable of making man happy. Happiness is the reward for works of virtue." Words of: -- Augustine of Hippo – Thomas Aquinas – Catherine of Siena – Theresa of Liseiux
33. Invincible ignorance does not excuse the agent but reduces moral: - culpability, - responsibility, - upbringings,- discernment.
34. ----- makes the human being responsible for acts done voluntarily – moral action – freedom – responsibility - personal action
35. _____ attains perfection in its acts when directed toward God the sovereign Good. – hapiness – freedom – moral action, - personal action.
36. In African sense wrongdoers or contraveners of the moral codes are: - enemies of life – enemies of community – enemies of family – enemies of society.

37. I choose what I want to be. Freedom of choice, Basic Freedom, Freedom being, existential freedom
38. I choose what I want to do. Freedom of choice, Basic Freedom, Freedom being, existential freedom
39. I thought about it and did it. Human act, act of man, thoughtful act, thinking act.
40. I didn't think about it but did it. Human act, act of man, reckless act, thoughtless act.
41. I am about to do an act which has both a good and evil effect. The main things I should think about before I decide are: Good object, right intention, good means, good effect, proportionality of effects, evil effect, rationality of effects, circumstances.
42. One does not know and could not have known. Normal Ignorance, vincible ignorance, invincible ignorance, deep ignorance.
43. One does not know but they should have known. Normal Ignorance, vincible ignorance, invincible ignorance, deep ignorance.
44. Acts that do not involve intellect and will. Acts of man, human acts, deliberate, knowledgeable.
45. I have participated in sin and I deserve to be punished. I am: culpable, punishable, guilty, sinful
46. In case of doubt: Don't act, Consult, act, relax
47. The judgment of reason in which one realizes the moral quality of a concrete act is: intellect, rationality, conscience, will

Matching questions (1st Commandment, 2nd Commandment, 3rd Commandment, 4th Commandment, 5th Commandment, 6th Commandment, 7th Commandment, 8th Commandment, 9th Commandment, 10th Commandment.) (12 marks)

48. Having a disordered desire for independence. 4th
49. Participation in any form of physical violence. 5th
50. Harming another with words. 5th
51. Recommending and abortion. 5th

- 52. Watching Pornography. 9th
- 53. The act of masturbation. 6th
- 54. The act of fornication. 9th
- 55. Accumulating what one does not need. 7th
- 56. Living beyond one's means in vanity. 7th
- 57. Giving in to laziness rather than diligent work. 7th
- 58. Calumny. 8th
- 59. Gossiping and tale telling. 8th

Matching questions (Relativist, subjectivist, supernaturalist, objectivist, intuitionist, Consequentialist, Antecedent conscience, Erroneous conscience, Scrupulous Conscience, doubtful conscience, intuitionist objectivist vague conscience) (9 marks)

- 60. He says it is good because his peers approve. This is: relativist
- 61. She says it is good because she likes it. This is: subjectivist
- 62. They say it's good because the holy book says so. This is: supernaturalist
- 63. It is good because its effects are good. This is: Consequentialist
- 64. Before acting I deliberate and conclude whether an act is good or evil. This is: Antecedent conscience
- 65. I am in the process of doing an act and realize I should stop. This is: Concomitant conscience.
- 66. Makes judgments devoid of a correct understanding of natural law. This is: Erroneous conscience
- 67. Judges an action to be wrong when in fact it is not. This is: Scrupulous Conscience
- 68. Can't figure out what the best course of action is. This is: doubtful conscience

End